

| Lot  | Invoice             | Grade        | Chest-Nos/GP No/Dt      | Gross | Nett  | Inv- Wt.      | Pkgs              | Location |
|--|---------------------|--------------|-------------------------|-------|-------|---------------|-------------------|----------|
| <b>SEASON : 2024</b>   |                     |              |                         |       |       |               |                   |          |
| <b>SAGMOOTEA (A)</b>   |                     |              |                         |       |       |               |                   |          |
| RAINFOREST ALLIANCE CERTIFIED, TRUSTEA CERTIFIED<br>ISO 22000 2005 |                     |              |                         |       |       |               |                   |          |
| <b>VIKRMA/BBTR</b>   |                     |              |                         |       |       |               |                   |          |
| <b>0001</b>  | (C35)<br>08/04/2024 | <b>BOP</b>   | 171-175<br>1 04-04-2024 | 29.20 | 29.00 | <b>145.00</b> | <b>5</b> V<br>S17 | 10       |
| <b>0002</b>  | (C67)               |              | 468-477                 | 29.20 | 29.00 | <b>290.00</b> | <b>10</b><br>S17  | 10       |
| <b>0003</b>  | (C28)               | <b>BOPSM</b> | 136-140                 | 30.20 | 30.00 | <b>150.00</b> | <b>5</b><br>S17   | 10       |
| <b>0004</b>  | (C37)               |              | 186-195                 | 30.20 | 30.00 | <b>300.00</b> | <b>10</b><br>S17  | 10       |
| <b>0005</b>  | (C47)               |              | 268-277                 | 30.20 | 30.00 | <b>300.00</b> | <b>10</b><br>S17  | 10       |
| <b>0006</b>  | (C61)               |              | 408-417                 | 30.20 | 30.00 | <b>300.00</b> | <b>10</b><br>S17  | 10       |
| <b>0007</b>  | (C69)               |              | 488-497                 | 30.20 | 30.00 | <b>300.00</b> | <b>10</b><br>S17  | 10       |
| <b>0008</b>  | (C30)               | <b>BP</b>    | 146-150                 | 32.20 | 32.00 | <b>160.00</b> | <b>5</b><br>S17   | 10       |
| <b>0009</b>  | (C39)               |              | 206-215                 | 32.20 | 32.00 | <b>320.00</b> | <b>10</b><br>S17  | 10       |
| <b>0010</b>  | (C51)               |              | 308-317                 | 32.20 | 32.00 | <b>320.00</b> | <b>10</b><br>S17  | 10       |
| <b>0011</b>  | (C60)               |              | 398-407                 | 32.20 | 32.00 | <b>320.00</b> | <b>10</b><br>S17  | 10       |
| <b>0012</b>  | (C63)               |              | 428-437                 | 32.20 | 32.00 | <b>320.00</b> | <b>10</b><br>S17  | 10       |
| <b>0013</b>  | (C9)                | <b>PF</b>    | 41-45                   | 34.20 | 34.00 | <b>170.00</b> | <b>5</b><br>S17   | 10       |
| <b>0014</b>  | (C10)               |              | 46-50                   | 34.20 | 34.00 | <b>170.00</b> | <b>5</b><br>S17   | 10       |
| <b>0015</b>  | (C23)               |              | 111-115                 | 34.20 | 34.00 | <b>170.00</b> | <b>5</b><br>S17   | 10       |

| Lot  | Invoice              | Grade     | Chest-Nos/GP No/Dt      | Gross          | Nett  | Inv- Wt.        | Pkgs               | Location |
|--|----------------------|-----------|-------------------------|----------------|-------|-----------------|--------------------|----------|
| (C)  | <b>SAGMOOTEA (A)</b> |           |                         |                |       |                 |                    |          |
| RAINFOREST ALLIANCE CERTIFIED, TRUSTEA CERTIFIED<br>ISO 22000 2005 |                      |           |                         |                |       |                 |                    |          |
| <b>VIKRMA/BBTR</b>   |                      |           |                         |                |       |                 |                    |          |
| <b>0016</b>  | (C40)<br>08/04/2024  | <b>PF</b> | 216-225<br>1 04-04-2024 | 34.20          | 34.00 | <b>340.00</b>   | <b>10</b> V<br>S17 | 10       |
| <b>0017</b>  | (C53)                |           | 328-337                 | 34.20          | 34.00 | <b>340.00</b>   | <b>10</b><br>S17   | 10       |
| <b>0018</b>  | (C64)                |           | 438-447                 | 34.20          | 34.00 | <b>340.00</b>   | <b>10</b><br>S17   | 10       |
| 4,755.00   |                      |           |                         | <b>Total :</b> |       | <b>4,755.00</b> | <b>150</b>         |          |

|  |                            |              |                         |       |       |                 |                    |      |
|--|----------------------------|--------------|-------------------------|-------|-------|-----------------|--------------------|------|
| (C)  | <b>CHUBWAHIGHGROWN (A)</b> |              |                         |       |       |                 |                    |      |
| RAINFOREST ALLIANCE CERTIFIED, TRUSTEA CERTIFIED |                            |              |                         |       |       |                 |                    |      |
| <b>KAMAL TEWARI/2 BROOKLYN</b>                   |                            |              |                         |       |       |                 |                    |      |
| <b>0019</b>                                      | (C49)<br>08/04/2024        | <b>BOP</b>   | 550-564<br>1 01-04-2024 | 31.25 | 31.00 | <b>465.00</b>   | <b>15</b> V<br>S17 | D-4  |
| <b>0020</b>                                      | (C56)                      |              | 680-694                 | 31.25 | 31.00 | <b>465.00</b>   | <b>15</b><br>S17   | B-13 |
| <b>0021</b>                                      | (C68)                      |              | 1006-1025               | 31.25 | 31.00 | <b>620.00</b>   | <b>20</b><br>S17   | D-3  |
| <b>0022</b>                                      | (C48)                      | <b>BOPSM</b> | 535-549                 | 33.25 | 33.00 | <b>495.00</b>   | <b>15</b><br>S17   | D-4  |
| <b>0023</b>                                      | (C55)                      |              | 665-679                 | 33.25 | 33.00 | <b>495.00</b>   | <b>15</b><br>S17   | D-3  |
| <b>0024</b>                                      | (C67)                      |              | 986-1005                | 33.25 | 33.00 | <b>660.00</b>   | <b>20</b><br>S17   | D-3  |
| <b>0025</b>                                      | (C47)                      | <b>BP</b>    | 505-534                 | 34.25 | 34.00 | <b>1,020.00</b> | <b>30</b><br>S17   | B-12 |
| <b>0026</b>                                      | (C54)                      |              | 635-664                 | 34.25 | 34.00 | <b>1,020.00</b> | <b>30</b><br>S17   | B-12 |
| <b>0027</b>                                      | (C62)                      |              | 826-875                 | 34.25 | 34.00 | <b>1,700.00</b> | <b>50</b><br>S17   | D-3  |
| <b>0028</b>                                      | (C35)                      | <b>BPS</b>   | 320-329                 | 31.25 | 31.00 | <b>310.00</b>   | <b>10</b><br>S17   | D-4  |
| <b>0029</b>                                      | (C52)                      |              | 590-594                 | 31.25 | 31.00 | <b>155.00</b>   | <b>5</b><br>S17    | C-13 |

| Lot  | Invoice             | Grade     | Chest-Nos/GP No/Dt      | Gross    | Nett           | Inv- Wt.        | Pkgs               | Location |
|--|---------------------|-----------|-------------------------|----------|----------------|-----------------|--------------------|----------|
| <b>(C) CHUBWAHIGHGROWN (A)</b>                   |                     |           |                         |          |                |                 |                    |          |
| RAINFOREST ALLIANCE CERTIFIED, TRUSTEA CERTIFIED |                     |           |                         |          |                |                 |                    |          |
| <b>KAMAL TEWARI/2 BROOKLYN</b>                   |                     |           |                         |          |                |                 |                    |          |
| <b>0030</b>                                      | (C39)<br>08/04/2024 | <b>PF</b> | 370-379<br>1 01-04-2024 | 34.25    | 34.00          | <b>340.00</b>   | <b>10</b> V<br>S17 | C-4      |
| <b>0031</b>                                      | (C50)               |           | 565-579                 | 34.25    | 34.00          | <b>510.00</b>   | <b>15</b><br>S17   | D-3      |
| <b>0032</b>                                      | (C57)               |           | 695-714                 | 34.25    | 34.00          | <b>680.00</b>   | <b>20</b><br>S17   | D-3      |
|  |                     |           |                         | 8,935.00 | <b>Total :</b> | <b>8,935.00</b> | <b>270</b>         |          |

|                           |                      |              |                           |          |                |                 |                    |     |
|---------------------------|----------------------|--------------|---------------------------|----------|----------------|-----------------|--------------------|-----|
| <b>(C) GANDRAPARA (D)</b> |                      |              |                           |          |                |                 |                    |     |
| TRUSTEA CERTIFIED         |                      |              |                           |          |                |                 |                    |     |
| <b>DTB(BBTR)</b>          |                      |              |                           |          |                |                 |                    |     |
| <b>0033</b>               | (C205)<br>08/04/2024 | <b>BOPSM</b> | 3200-3219<br>1 03-04-2024 | 38.20    | 38.00          | <b>760.00</b>   | <b>20</b> V<br>S17 | N-5 |
| <b>0034</b>               | (C206)               |              | 3260-3279                 | 38.20    | 38.00          | <b>760.00</b>   | <b>20</b><br>S17   | N-5 |
| <b>0035</b>               | (C205)               | <b>BP</b>    | 3220-3239                 | 38.20    | 38.00          | <b>760.00</b>   | <b>20</b><br>S17   | N-5 |
| <b>0036</b>               | (C206)               |              | 3280-3299                 | 38.20    | 38.00          | <b>760.00</b>   | <b>20</b><br>S17   | N-5 |
| <b>0037</b>               | (C207)               |              | 3320-3339                 | 38.20    | 38.00          | <b>760.00</b>   | <b>20</b><br>S17   | N-5 |
| <b>0038</b>               | (C208)               |              | 3340-3359                 | 38.20    | 38.00          | <b>760.00</b>   | <b>20</b><br>S17   | N-5 |
| <b>0039</b>               | (C205)               | <b>OF</b>    | 3240-3259                 | 38.20    | 38.00          | <b>760.00</b>   | <b>20</b><br>S17   | N-5 |
| <b>0040</b>               | (C206)               |              | 3300-3319                 | 38.20    | 38.00          | <b>760.00</b>   | <b>20</b><br>S17   | N-5 |
| <b>0041</b>               | (C209)               | <b>BP1</b>   | 3360-3379                 | 38.20    | 38.00          | <b>760.00</b>   | <b>20</b><br>S17   | N-5 |
|                           |                      |              |                           | 6,840.00 | <b>Total :</b> | <b>6,840.00</b> | <b>180</b>         |     |

| Lot   | Invoice              | Grade     | Chest-Nos/GP No/Dt        | Gross  | Nett           | Inv- Wt.      | Pkgs               | Location |
|---|----------------------|-----------|---------------------------|--------|----------------|---------------|--------------------|----------|
| <b>SENCHALGOLD (D)</b>  |                      |           |                           |        |                |               |                    |          |
| TRUSTEA CERTIFIED, ISO 22000:2018,ISO 9001:2015 , HACCP Codex |                      |           |                           |        |                |               |                    |          |
| <b>KAMAL TEWARI/2 BROOKLYN</b>                                |                      |           |                           |        |                |               |                    |          |
| <b>0042</b>   | (C156)<br>08/04/2024 | <b>OF</b> | 2747-2761<br>1 03-04-2024 | 26.20  | 26.00          | <b>390.00</b> | <b>15</b> V<br>S17 | SD2      |
|   |                      |           |                           | 390.00 | <b>Total :</b> | <b>390.00</b> | <b>15</b>          |          |

|   |                      |              |                           |          |                |                 |                    |     |
|---|----------------------|--------------|---------------------------|----------|----------------|-----------------|--------------------|-----|
| <b>SENCHAL (D)</b>  |                      |              |                           |          |                |                 |                    |     |
| TRUSTEA CERTIFIED, ISO 22000:2018,ISO 9001:2015 , HACCP Codex |                      |              |                           |          |                |                 |                    |     |
| HACCP CERTIFICATE   |                      |              |                           |          |                |                 |                    |     |
| <b>KAMAL TEWARI/2 BROOKLYN</b>                                |                      |              |                           |          |                |                 |                    |     |
| <b>0043</b>   | (C135)<br>08/04/2024 | <b>BOPSM</b> | 2216-2236<br>1 03-04-2024 | 26.20    | 26.00          | <b>546.00</b>   | <b>21</b> V<br>S17 | SD2 |
| <b>0044</b>   | (C89)                | <b>BP</b>    | 1000-1020                 | 26.20    | 26.00          | <b>546.00</b>   | <b>21</b><br>S17   | SD2 |
| <b>0045</b>   | (C90)                |              | 1021-1041                 | 26.20    | 26.00          | <b>546.00</b>   | <b>21</b><br>S17   | SD2 |
| <b>0046</b>   | (C170)               | <b>OF</b>    | 3152-3181                 | 26.20    | 26.00          | <b>780.00</b>   | <b>30</b><br>S17   | SD2 |
| <b>0047</b>   | (C182)               | <b>BP1</b>   | 3512-3536                 | 35.20    | 35.00          | <b>875.00</b>   | <b>25</b><br>S17   | SD2 |
| <b>0048</b>   | (C183)               | <b>OF1</b>   | 3537-3556                 | 35.20    | 35.00          | <b>700.00</b>   | <b>20</b><br>S17   | SD2 |
|   |                      |              |                           | 3,993.00 | <b>Total :</b> | <b>3,993.00</b> | <b>138</b>         |     |

|   |                      |              |                           |          |                |                 |  |     |
|---|----------------------|--------------|---------------------------|----------|----------------|-----------------|--|-----|
| <b>SOMA (D)</b>   |                      |              |                           |          |                |                 |  |     |
| TRUSTEA CERTIFIED, ISO 22000:2018,ISO 9001:2015 , HACCP Codex |                      |              |                           |          |                |                 |  |     |
| HACCP CERTIFIED   |                      |              |                           |          |                |                 |  |     |
| <b>KAMAL TEWARI/2 BROOKLYN</b>                                |                      |              |                           |          |                |                 |  |     |
| <b>0049</b>   | (C201)<br>08/04/2024 | <b>BOP</b>   | 4047-4076<br>2 04-04-2024 | 26.20    | 26.00          | <b>780.00</b>   | <b>30</b> V<br>S17                         | SD2 |
| <b>0050</b>   | (C171)               | <b>BOPSM</b> | 3182-3211<br>1 03-04-2024 | 26.20    | 26.00          | <b>780.00</b>   | <b>30</b><br>S17 AWR R.NO.3782/3811<br>CHK | SD2 |
| <b>0051</b>   | (C172)               | <b>BP</b>    | 3212-3241                 | 26.20    | 26.00          | <b>780.00</b>   | <b>30</b><br>S17                           | SD2 |
| <b>0052</b>   | (C173)               | <b>OF</b>    | 3242-3271                 | 26.20    | 26.00          | <b>780.00</b>   | <b>30</b><br>S17                           | SD2 |
| <b>0053</b>   | (C194)               |              | 3837-3866<br>2 04-04-2024 | 26.20    | 26.00          | <b>780.00</b>   | <b>30</b><br>S17                           | SD2 |
|   |                      |              |                           | 3,900.00 | <b>Total :</b> | <b>3,900.00</b> | <b>150</b>                                 |     |

| Lot  | Invoice              | Grade        | Chest-Nos/GP No/Dt         | Gross          | Nett  | Inv- Wt.        | Pkgs               | Location |
|--|----------------------|--------------|----------------------------|----------------|-------|-----------------|--------------------|----------|
| <b>MUDIPARA (D)</b>                                      |                      |              |                            |                |       |                 |                    |          |
| TRUSTEA CERTIFIED<br>ISO 22000:2005, ISO 9001:2015,HACCP |                      |              |                            |                |       |                 |                    |          |
| <b>KAMAL TEWARI/2 BROOKLYN</b>                           |                      |              |                            |                |       |                 |                    |          |
| <b>0054</b>  | (C141)<br>08/04/2024 | <b>BP</b>    | 3080-3114<br>11 04-04-2024 | 26.20          | 26.00 | <b>910.00</b>   | <b>35</b> V<br>S17 | NG       |
| <b>0055</b>  | (C155)               |              | 3520-3554                  | 26.20          | 26.00 | <b>910.00</b>   | <b>35</b><br>S17   | NG       |
| <b>0056</b>  | (C171)               |              | 3935-3969                  | 26.20          | 26.00 | <b>910.00</b>   | <b>35</b><br>S17   | NG       |
| <b>0057</b>  | (C144)               | <b>OF</b>    | 3180-3209                  | 26.20          | 26.00 | <b>780.00</b>   | <b>30</b><br>S17   | NG       |
| <b>0058</b>  | (C157)               |              | 3590-3619                  | 26.20          | 26.00 | <b>780.00</b>   | <b>30</b><br>S17   | NG       |
| 4,290.00   |                      |              |                            | <b>Total :</b> |       | <b>4,290.00</b> | <b>165</b>         |          |
| <b>SANYASIHAT (D)</b>                                    |                      |              |                            |                |       |                 |                    |          |
| TRUSTEA CERTIFIED<br>ISO 22000:2005, ISO 9001:2015,HACCP |                      |              |                            |                |       |                 |                    |          |
| <b>NEWERA/MARSONS</b>                                    |                      |              |                            |                |       |                 |                    |          |
| <b>0059</b>  | (C128)<br>08/04/2024 | <b>BP</b>    | 2747-2776<br>10 06-04-2024 | 26.20          | 26.00 | <b>780.00</b>   | <b>30</b> V<br>S17 | B4       |
| <b>0060</b>  | (C138)               |              | 3027-3061                  | 26.20          | 26.00 | <b>910.00</b>   | <b>35</b><br>S17   | B4       |
| 1,690.00   |                      |              |                            | <b>Total :</b> |       | <b>1,690.00</b> | <b>65</b>          |          |
| <b>SARODAMONI (D)</b>                                    |                      |              |                            |                |       |                 |                    |          |
| TRUSTEA CERTIFIED<br>ISO 22000:2005, ISO 9001:2015,HACCP |                      |              |                            |                |       |                 |                    |          |
| <b>KAMAL TEWARI/2 BROOKLYN</b>                           |                      |              |                            |                |       |                 |                    |          |
| <b>0061</b>  | (C78)<br>08/04/2024  | <b>BOPSM</b> | 928-936<br>10 06-04-2024   | 26.20          | 26.00 | <b>234.00</b>   | <b>9</b> V<br>S17  | NG       |
| <b>0062</b>  | (C140)               | <b>BP</b>    | 2480-2514                  | 26.20          | 26.00 | <b>910.00</b>   | <b>35</b><br>S17   | NG       |
| <b>0063</b>  | (C173)               |              | 3470-3504                  | 26.20          | 26.00 | <b>910.00</b>   | <b>35</b><br>S17   | NG       |
| <b>0064</b>  | (C158)               | <b>OF</b>    | 3035-3064                  | 26.20          | 26.00 | <b>780.00</b>   | <b>30</b><br>S17   | NG       |
| 2,834.00   |                      |              |                            | <b>Total :</b> |       | <b>2,834.00</b> | <b>109</b>         |          |

| Lot  | Invoice               | Grade        | Chest-Nos/GP No/Dt         | Gross          | Nett  | Inv- Wt.        | Pkgs               | Location |
|--|-----------------------|--------------|----------------------------|----------------|-------|-----------------|--------------------|----------|
| (C)  | <b>RANGEET (T)</b>    |              |                            |                |       |                 |                    |          |
| TRUSTEA CERTIFIED<br>ISO 22000:2005, ISO 9001:2015,HACCP |                       |              |                            |                |       |                 |                    |          |
| <b>JPN/RAMPUR2</b>                                       |                       |              |                            |                |       |                 |                    |          |
| <b>0065</b>  | (C181)<br>08/04/2024  | <b>BP</b>    | 2623-2657<br>10 05-04-2024 | 26.20          | 26.00 | <b>910.00</b>   | <b>35</b> V<br>S17 | 1        |
| <b>0066</b>  | (C183)                |              | 2693-2727                  | 26.20          | 26.00 | <b>910.00</b>   | <b>35</b><br>S17   | 1        |
| 1,820.00   |                       |              |                            | <b>Total :</b> |       | <b>1,820.00</b> | <b>70</b>          |          |
| (C)  | <b>KABINI (T)</b>     |              |                            |                |       |                 |                    |          |
| TRUSTEA CERTIFIED<br>ISO 22000:2005, ISO 9001:2015,HACCP |                       |              |                            |                |       |                 |                    |          |
| <b>KAMAL TEWARI/2 BROOKLYN</b>                           |                       |              |                            |                |       |                 |                    |          |
| <b>0067</b>  | (C85)<br>08/04/2024   | <b>BP</b>    | 1877-1906<br>9 05-04-2024  | 26.20          | 26.00 | <b>780.00</b>   | <b>30</b> V<br>S17 | D-9      |
| 780.00   |                       |              |                            | <b>Total :</b> |       | <b>780.00</b>   | <b>30</b>          |          |
| (C)  | <b>BILATIBARI (T)</b> |              |                            |                |       |                 |                    |          |
| TRUSTEA CERTIFIED<br>ISO 22000:2005                      |                       |              |                            |                |       |                 |                    |          |
| <b>VIKRMA/BBTR</b>                                       |                       |              |                            |                |       |                 |                    |          |
| <b>0068</b>  | (C202)<br>06/04/2024  | <b>BOP</b>   | 2599-2618<br>12 04-04-2024 | 36.20          | 36.00 | <b>720.00</b>   | <b>20</b> V<br>S17 | 10       |
| <b>0069</b>  | (C217)                | <b>BOPSM</b> | 2864-2878                  | 36.20          | 36.00 | <b>540.00</b>   | <b>15</b><br>S17   | 10       |
| <b>0070</b>  | (C226)                |              | 3014-3033                  | 36.20          | 36.00 | <b>720.00</b>   | <b>20</b><br>S17   | 10       |
| <b>PATEL(10AMGR)</b>                                     |                       |              |                            |                |       |                 |                    |          |
| <b>0071</b>  | (C244)<br>08/04/2024  |              | 3339-3353<br>16 05-04-2024 | 36.20          | 36.00 | <b>540.00</b>   | <b>15</b><br>S17   | E30      |
| <b>VIKRMA/BBTR</b>                                       |                       |              |                            |                |       |                 |                    |          |
| <b>0072</b>  | (C213)<br>06/04/2024  | <b>BP</b>    | 2789-2808<br>12 04-04-2024 | 36.20          | 36.00 | <b>720.00</b>   | <b>20</b><br>S17   | 10       |
| <b>0073</b>  | (C215)                |              | 2829-2848                  | 36.20          | 36.00 | <b>720.00</b>   | <b>20</b><br>S17   | 10       |
| <b>PATEL(10AMGR)</b>                                     |                       |              |                            |                |       |                 |                    |          |
| <b>0074</b>  | (C216)<br>08/04/2024  |              | 2849-2863<br>16 05-04-2024 | 36.20          | 36.00 | <b>540.00</b>   | <b>15</b><br>S17   | E30      |
| <b>0075</b>  | (C218)                |              | 2879-2893                  | 36.20          | 36.00 | <b>540.00</b>   | <b>15</b><br>S17   | E30      |
| <b>0076</b>  | (C222)                |              | 2949-2963                  | 36.20          | 36.00 | <b>540.00</b>   | <b>15</b><br>S17   | E30      |

| Lot         | Invoice                             | Grade     | Chest-Nos/GP No/Dt         | Gross          | Nett  | Inv- Wt.        | Pkgs               | Location |
|-------------|-------------------------------------|-----------|----------------------------|----------------|-------|-----------------|--------------------|----------|
| (C)         | <b>BILATIBARI (T)</b>               |           |                            |                |       |                 |                    |          |
|             | TRUSTEA CERTIFIED<br>ISO 22000:2005 |           |                            |                |       |                 |                    |          |
|             | <b>VIKRMA/BBTR</b>                  |           |                            |                |       |                 |                    |          |
| <b>0077</b> | (C210)<br>06/04/2024                | <b>OF</b> | 2734-2753<br>12 04-04-2024 | 36.20          | 36.00 | <b>720.00</b>   | <b>20</b> V<br>S17 | 10       |
|             | <b>PATEL(10AMGR)</b>                |           |                            |                |       |                 |                    |          |
| <b>0078</b> | (C219)<br>08/04/2024                |           | 2894-2908<br>16 05-04-2024 | 36.20          | 36.00 | <b>540.00</b>   | <b>15</b><br>S17   | E30      |
| <b>0079</b> | (C228)                              |           | 3054-3068                  | 36.20          | 36.00 | <b>540.00</b>   | <b>15</b><br>S17   | E30      |
| <b>0080</b> | (C243)                              |           | 3324-3338                  | 36.20          | 36.00 | <b>540.00</b>   | <b>15</b><br>S17   | E30      |
| 7,920.00    |                                     |           |                            | <b>Total :</b> |       | <b>7,920.00</b> | <b>220</b>         |          |

|             |                      |              |                           |       |       |               |                    |     |
|-------------|----------------------|--------------|---------------------------|-------|-------|---------------|--------------------|-----|
| (C)         | <b>NANDIT (T)</b>    |              |                           |       |       |               |                    |     |
|             | <b>PATEL(10AMGR)</b> |              |                           |       |       |               |                    |     |
| <b>0081</b> | (C123)<br>06/04/2024 | <b>BOP</b>   | 1566-1585<br>2 04-04-2024 | 36.20 | 36.00 | <b>720.00</b> | <b>20</b> V<br>S17 | E30 |
|             | <b>VIKRMA/BBTR</b>   |              |                           |       |       |               |                    |     |
| <b>0082</b> | (C171)<br>05/04/2024 |              | 2521-2540<br>6 04-04-2024 | 36.20 | 36.00 | <b>720.00</b> | <b>20</b><br>S17   | M34 |
| <b>0083</b> | (C9)                 | <b>BOPSM</b> | 75-89                     | 36.20 | 36.00 | <b>540.00</b> | <b>15</b><br>S17   | M39 |
| <b>0084</b> | (C124)               |              | 1586-1605                 | 36.20 | 36.00 | <b>720.00</b> | <b>20</b><br>S17   | M17 |
| <b>0085</b> | (C14)                | <b>BP</b>    | 150-164                   | 36.20 | 36.00 | <b>540.00</b> | <b>15</b><br>S17   | M18 |
| <b>0086</b> | (C17)                |              | 195-209                   | 36.20 | 36.00 | <b>540.00</b> | <b>15</b><br>S17   | M18 |
|             | <b>PATEL(10AMGR)</b> |              |                           |       |       |               |                    |     |
| <b>0087</b> | (C19)<br>06/04/2024  |              | 225-236<br>2 04-04-2024   | 36.20 | 36.00 | <b>432.00</b> | <b>12</b><br>S17   | E30 |
|             | <b>VIKRMA/BBTR</b>   |              |                           |       |       |               |                    |     |
| <b>0088</b> | (C127)<br>05/04/2024 |              | 1646-1665<br>6 04-04-2024 | 36.20 | 36.00 | <b>720.00</b> | <b>20</b><br>S17   | M34 |
|             | <b>PATEL(10AMGR)</b> |              |                           |       |       |               |                    |     |
| <b>0089</b> | (C168)<br>06/04/2024 |              | 2461-2480<br>2 04-04-2024 | 36.20 | 36.00 | <b>720.00</b> | <b>20</b><br>S17   | E30 |
| <b>0090</b> | (C176)               |              | 2621-2640                 | 36.20 | 36.00 | <b>720.00</b> | <b>20</b><br>S17   | E30 |

| Lot         | Invoice              | Grade         | Chest-Nos/GP No/Dt        | Gross          | Nett  | Inv- Wt.             | Pkgs               | Location |
|-------------|----------------------|---------------|---------------------------|----------------|-------|----------------------|--------------------|----------|
| (C)         | <b>NANDIT (T)</b>    |               |                           |                |       |                      |                    |          |
|             |                      |               |                           |                |       | <b>VIKRMA/BBTR</b>   |                    |          |
| <b>0091</b> | (C7)<br>05/04/2024   | <b>OF</b>     | 45-59<br>6 04-04-2024     | 36.20          | 36.00 | <b>540.00</b>        | <b>15</b> V<br>S17 | M12      |
|             |                      |               |                           |                |       | <b>PATEL(10AMGR)</b> |                    |          |
| <b>0092</b> | (C190)<br>06/04/2024 | <b>BOPSM1</b> | 2875-2885<br>2 04-04-2024 | 35.20          | 35.00 | <b>385.00</b>        | <b>11</b><br>S17   | E30      |
| <b>0093</b> | (C93)                | <b>BP1</b>    | 1001-1015                 | 35.20          | 35.00 | <b>525.00</b>        | <b>15</b><br>S17   | E30      |
| <b>0094</b> | (C188)               | <b>OF1</b>    | 2849-2861                 | 35.20          | 35.00 | <b>455.00</b>        | <b>13</b><br>S17   | E30      |
| 8,277.00    |                      |               |                           | <b>Total :</b> |       | <b>8,277.00</b>      | <b>231</b>         |          |

|             |                      |              |                           |                |       |                      |                    |     |
|-------------|----------------------|--------------|---------------------------|----------------|-------|----------------------|--------------------|-----|
| (C)         | <b>SRIJATEA (T)</b>  |              |                           |                |       |                      |                    |     |
|             |                      |              |                           |                |       | <b>PATEL(10AMGR)</b> |                    |     |
| <b>0095</b> | (C115)<br>06/04/2024 | <b>BOPSM</b> | 1971-1985<br>8 04-04-2024 | 36.20          | 36.00 | <b>540.00</b>        | <b>15</b> V<br>S17 | E30 |
| <b>0096</b> | (C122)               | <b>BP</b>    | 2106-2125                 | 36.20          | 36.00 | <b>720.00</b>        | <b>20</b><br>S17   | E30 |
| <b>0097</b> | (C128)               | <b>BP1</b>   | 2221-2235                 | 35.20          | 35.00 | <b>525.00</b>        | <b>15</b><br>S17   | E30 |
| <b>0098</b> | (C157)               |              | 2751-2765                 | 35.20          | 35.00 | <b>525.00</b>        | <b>15</b><br>S17   | E30 |
| <b>0099</b> | (C154)               | <b>OF1</b>   | 2706-2720                 | 35.20          | 35.00 | <b>525.00</b>        | <b>15</b><br>S17   | E30 |
| 2,835.00    |                      |              |                           | <b>Total :</b> |       | <b>2,835.00</b>      | <b>80</b>          |     |

|             |                       |              |                          |       |       |                      |                    |     |
|-------------|-----------------------|--------------|--------------------------|-------|-------|----------------------|--------------------|-----|
| (C)         | <b>TOPICALTEA (T)</b> |              |                          |       |       |                      |                    |     |
|             |                       |              |                          |       |       | <b>PATEL(10AMGR)</b> |                    |     |
| <b>0100</b> | (C23)<br>06/04/2024   | <b>BOP</b>   | 266-277<br>14 04-04-2024 | 36.20 | 36.00 | <b>432.00</b>        | <b>12</b> V<br>S17 | E30 |
| <b>0101</b> | (C93)                 | <b>BOPSM</b> | 1142-1153                | 36.20 | 36.00 | <b>432.00</b>        | <b>12</b><br>S17   | E30 |
| <b>0102</b> | (C128)                |              | 1622-1636                | 36.20 | 36.00 | <b>540.00</b>        | <b>15</b><br>S17   | E30 |
| <b>0103</b> | (C104)                | <b>BP</b>    | 1295-1304                | 36.20 | 36.00 | <b>360.00</b>        | <b>10</b><br>S17   | E30 |

| Lot                       | Invoice              | Grade      | Chest-Nos/GP No/Dt         | Gross          | Nett  | Inv- Wt.        | Pkgs               | Location |
|---------------------------|----------------------|------------|----------------------------|----------------|-------|-----------------|--------------------|----------|
| <b>(C) TOPICALTEA (T)</b> |                      |            |                            |                |       |                 |                    |          |
| <b>PATEL(10AMGR)</b>      |                      |            |                            |                |       |                 |                    |          |
| <b>0104</b>               | (C109)<br>06/04/2024 | <b>BP</b>  | 1349-1360<br>14 04-04-2024 | 36.20          | 36.00 | <b>432.00</b>   | <b>12</b> V<br>S17 | E30      |
| <b>0105</b>               | (C98)                | <b>OF</b>  | 1206-1225                  | 36.20          | 36.00 | <b>720.00</b>   | <b>20</b><br>S17   | E30      |
| <b>0106</b>               | (C100)               |            | 1238-1252                  | 36.20          | 36.00 | <b>540.00</b>   | <b>15</b><br>S17   | E30      |
| <b>0107</b>               | (C102)               |            | 1273-1284                  | 36.20          | 36.00 | <b>432.00</b>   | <b>12</b><br>S17   | E30      |
| <b>0108</b>               | (C65)                | <b>BP1</b> | 745-759                    | 35.20          | 35.00 | <b>525.00</b>   | <b>15</b><br>S17   | E30      |
| <b>0109</b>               | (C75)                | <b>OF1</b> | 892-903                    | 35.20          | 35.00 | <b>420.00</b>   | <b>12</b><br>S17   | E30      |
| 4,833.00                  |                      |            |                            | <b>Total :</b> |       | <b>4,833.00</b> | <b>135</b>         |          |

|                             |                      |              |                           |       |       |               |                               |    |
|-----------------------------|----------------------|--------------|---------------------------|-------|-------|---------------|-------------------------------|----|
| <b>(C) AVANICLASSIC (D)</b> |                      |              |                           |       |       |               |                               |    |
| TRUSTEA CERTIFIED           |                      |              |                           |       |       |               |                               |    |
| <b>NABINSHIBTALA</b>        |                      |              |                           |       |       |               |                               |    |
| <b>0110</b>                 | (C37)<br>18/03/2024  | <b>BOPSM</b> | 864-883<br>150 15-03-2024 | 26.20 | 26.00 | <b>513.30</b> | <b>20</b> V<br>S14 NEW SEASON | C1 |
| <b>0111</b>                 | (C139)<br>08/04/2024 |              | 2904-2923<br>2 04-04-2024 | 26.20 | 26.00 | <b>520.00</b> | <b>20</b><br>S17              | C7 |
| <b>0112</b>                 | (C132)               | <b>BP</b>    | 2764-2783                 | 26.20 | 26.00 | <b>520.00</b> | <b>20</b><br>S17              | C7 |
| <b>0113</b>                 | (C133)               |              | 2784-2803                 | 26.20 | 26.00 | <b>520.00</b> | <b>20</b><br>S17              | C7 |
| <b>0114</b>                 | (C134)               |              | 2804-2823                 | 26.20 | 26.00 | <b>520.00</b> | <b>20</b><br>S17              | C7 |
| <b>0115</b>                 | (C144)               | <b>OF</b>    | 3004-3023                 | 26.20 | 26.00 | <b>520.00</b> | <b>20</b><br>S17              | C1 |
| <b>0116</b>                 | (C145)               |              | 3024-3043                 | 26.20 | 26.00 | <b>520.00</b> | <b>20</b><br>S17              | C2 |
| <b>0117</b>                 | (C146)               |              | 3044-3063                 | 26.20 | 26.00 | <b>520.00</b> | <b>20</b><br>S17              | C1 |

| Lot         | Invoice                             | Grade        | Chest-Nos/GP No/Dt         | Gross          | Nett  | Inv- Wt.        | Pkgs               | Location |
|-------------|-------------------------------------|--------------|----------------------------|----------------|-------|-----------------|--------------------|----------|
| (C)         | <b>AVANICLASSIC (D)</b>             |              |                            |                |       |                 |                    |          |
|             | TRUSTEA CERTIFIED                   |              |                            |                |       |                 |                    |          |
|             | <b>NABINSHIBTALA</b>                |              |                            |                |       |                 |                    |          |
| <b>0118</b> | (C147)<br>08/04/2024                | <b>OF</b>    | 3064-3083<br>2 04-04-2024  | 26.20          | 26.00 | <b>520.00</b>   | <b>20</b> V<br>S17 | C1       |
|             |                                     |              | 4,680.00                   | <b>Total :</b> |       | <b>4,673.30</b> | <b>180</b>         |          |
| (C)         | <b>MANJIRAPREMIUM (D)</b>           |              |                            |                |       |                 |                    |          |
|             | <b>KAMAL TEWARI/2 BROOKLYN</b>      |              |                            |                |       |                 |                    |          |
| <b>0119</b> | (C134)<br>08/04/2024                | <b>BP</b>    | 2330-2359<br>10 06-04-2024 | 38.20          | 38.00 | <b>1,140.00</b> | <b>30</b> V<br>S17 | NG       |
|             |                                     |              | 1,140.00                   | <b>Total :</b> |       | <b>1,140.00</b> | <b>30</b>          |          |
| (C)         | <b>GAGANBARIPREMIUM (D)</b>         |              |                            |                |       |                 |                    |          |
|             | <b>KAMAL TEWARI/2 BROOKLYN</b>      |              |                            |                |       |                 |                    |          |
| <b>0120</b> | (C152)<br>08/04/2024                | <b>BP</b>    | 3425-3454<br>11 04-04-2024 | 38.20          | 38.00 | <b>1,140.00</b> | <b>30</b> V<br>S17 | NG       |
| <b>0121</b> | (C147)                              | <b>OF</b>    | 3270-3299                  | 38.20          | 38.00 | <b>1,140.00</b> | <b>30</b><br>S17   | NG       |
|             |                                     |              | 2,280.00                   | <b>Total :</b> |       | <b>2,280.00</b> | <b>60</b>          |          |
| (C)         | <b>KANTIVITAPREMIUM (T)</b>         |              |                            |                |       |                 |                    |          |
|             | TRUSTEA CERTIFIED                   |              |                            |                |       |                 |                    |          |
|             | ISO 22000:2005, ISO 9001:2015,HACCP |              |                            |                |       |                 |                    |          |
|             | <b>JPN/RAMPUR2</b>                  |              |                            |                |       |                 |                    |          |
| <b>0122</b> | (C186)<br>08/04/2024                | <b>BP</b>    | 2798-2827<br>10 05-04-2024 | 38.20          | 38.00 | <b>1,140.00</b> | <b>30</b> V<br>S17 | 1        |
| <b>0123</b> | (C179)                              | <b>OF</b>    | 2558-2587                  | 38.20          | 38.00 | <b>1,140.00</b> | <b>30</b><br>S17   | 1        |
|             |                                     |              | 2,280.00                   | <b>Total :</b> |       | <b>2,280.00</b> | <b>60</b>          |          |
| (C)         | <b>NOYYALPREMIUM (T)</b>            |              |                            |                |       |                 |                    |          |
|             | TRUSTEA CERTIFIED                   |              |                            |                |       |                 |                    |          |
|             | ISO 22000:2005, ISO 9001:2015,HACCP |              |                            |                |       |                 |                    |          |
|             | <b>KAMAL TEWARI/2 BROOKLYN</b>      |              |                            |                |       |                 |                    |          |
| <b>0124</b> | (C130)<br>08/04/2024                | <b>BP</b>    | 3047-3076<br>9 05-04-2024  | 38.20          | 38.00 | <b>1,140.00</b> | <b>30</b> V<br>S17 | D-9      |
|             |                                     |              | 1,140.00                   | <b>Total :</b> |       | <b>1,140.00</b> | <b>30</b>          |          |
| (C)         | <b>TAPTIROYAL (T)</b>               |              |                            |                |       |                 |                    |          |
|             | TRUSTEA CERTIFIED                   |              |                            |                |       |                 |                    |          |
|             | ISO 22000:2018, ISO 9001:2015,HACCP |              |                            |                |       |                 |                    |          |
|             | <b>JPN/RAMPUR2</b>                  |              |                            |                |       |                 |                    |          |
| <b>0125</b> | (C129)<br>08/04/2024                | <b>BOPSM</b> | 2408-2422<br>8 05-04-2024  | 26.20          | 26.00 | <b>390.00</b>   | <b>15</b> V<br>S17 | A        |

| Lot                                 | Invoice              | Grade     | Chest-Nos/GP No/Dt        | Gross    | Nett           | Inv- Wt.        | Pkgs               | Location |
|-------------------------------------|----------------------|-----------|---------------------------|----------|----------------|-----------------|--------------------|----------|
| <b>(C) TAPTIROYAL (T)</b>           |                      |           |                           |          |                |                 |                    |          |
| TRUSTEA CERTIFIED                   |                      |           |                           |          |                |                 |                    |          |
| ISO 22000:2018, ISO 9001:2015,HACCP |                      |           |                           |          |                |                 |                    |          |
| <b>JPN/RAMPUR2</b>                  |                      |           |                           |          |                |                 |                    |          |
| <b>0126</b>                         | (C106)<br>08/04/2024 | <b>BP</b> | 1803-1832<br>8 05-04-2024 | 26.20    | 26.00          | <b>780.00</b>   | <b>30</b> V<br>S17 | A        |
|                                     |                      |           |                           | 1,170.00 | <b>Total :</b> | <b>1,170.00</b> | <b>45</b>          |          |

|                          |                     |           |                         |          |                |                  |                    |    |
|--------------------------|---------------------|-----------|-------------------------|----------|----------------|------------------|--------------------|----|
| <b>(C) MILANGOLD (T)</b> |                     |           |                         |          |                |                  |                    |    |
| TRUSTEA CERTIFIED        |                     |           |                         |          |                |                  |                    |    |
| <b>NABINSHIBTALA</b>     |                     |           |                         |          |                |                  |                    |    |
| <b>0127</b>              | (C13)<br>08/04/2024 | <b>BP</b> | 191-210<br>2 04-04-2024 | 26.20    | 26.00          | <b>520.00</b>    | <b>20</b> V<br>S17 | C7 |
| <b>0128</b>              | (C14)               |           | 211-230                 | 26.20    | 26.00          | <b>520.00</b>    | <b>20</b><br>S17   | C7 |
| <b>0129</b>              | (C15)               |           | 231-250                 | 26.20    | 26.00          | <b>520.00</b>    | <b>20</b><br>S17   | C7 |
| <b>0130</b>              | (C16)               |           | 251-270                 | 26.20    | 26.00          | <b>520.00</b>    | <b>20</b><br>S17   | C7 |
| <b>0131</b>              | (C17)               |           | 271-290                 | 26.20    | 26.00          | <b>520.00</b>    | <b>20</b><br>S17   | C7 |
| <b>0132</b>              | (C18)               |           | 291-320                 | 26.20    | 26.00          | <b>780.00</b>    | <b>30</b><br>S17   | C7 |
| <b>0133</b>              | (C19)               |           | 321-350                 | 26.20    | 26.00          | <b>780.00</b>    | <b>30</b><br>S17   | C7 |
| <b>0134</b>              | (C20)               |           | 351-380                 | 26.20    | 26.00          | <b>780.00</b>    | <b>30</b><br>S17   | C7 |
| <b>0135</b>              | (C21)               |           | 381-410                 | 26.20    | 26.00          | <b>780.00</b>    | <b>30</b><br>S17   | C7 |
| <b>0136</b>              | (C22)               | <b>OF</b> | 411-440                 | 26.20    | 26.00          | <b>780.00</b>    | <b>30</b><br>S17   | C7 |
|                          |                     |           |                         | 6,500.00 | <b>Total :</b> | <b>6,500.00</b>  | <b>250</b>         |    |
| <b>CUM TOTAL :</b>       |                     |           |                         |          |                | <b>83,275.30</b> | <b>2,663</b>       |    |

| Lot   | Invoice             | Grade           | Chest-Nos/GP No/Dt      | Gross  | Nett           | Inv- Wt.      | Pkgs        | Location               |
|---|---------------------|-----------------|-------------------------|--------|----------------|---------------|-------------|------------------------|
| <b>SEASON : 2024</b>  |                     |                 |                         |        |                |               |             |                        |
| <b>MISSIONHILL (DJ)</b>   |                     |                 |                         |        |                |               |             |                        |
| RAINFOREST ALLIANCE CERTIFIED , TRUSTEA CERTIFIED, ISO 22000/2005 |                     |                 |                         |        |                |               |             |                        |
| <b>J/S(RAMPUR)</b>  |                     |                 |                         |        |                |               |             |                        |
| <b>8001</b>   | (DJ3)<br>01/04/2024 | <b>SFTGFOP1</b> | 60-65<br>184 29-03-2024 | 14.40  | 14.00          | <b>84.00</b>  | <b>6</b> PS | E<br>S16 PT S17 SELLER |
| <b>8002</b>   | (DJ4)               |                 | 72-77                   | 14.40  | 14.00          | <b>84.00</b>  | <b>6</b>    | E<br>S16 PT S17 SELLER |
| <b>8003</b>   | (DJ5)               |                 | 78-83                   | 14.40  | 14.00          | <b>84.00</b>  | <b>6</b>    | E<br>S16 PT S17 SELLER |
| <b>8004</b>   | (DJ6)               |                 | 89-94                   | 14.40  | 14.00          | <b>84.00</b>  | <b>6</b>    | E<br>S16 PT S17 SELLER |
| <b>8005</b>   | (DJ7)               |                 | 96-100                  | 14.40  | 14.00          | <b>70.00</b>  | <b>5</b>    | E<br>S16 PT S17 SELLER |
| <b>8006</b>   | (DJ8)               |                 | 106-110                 | 14.40  | 14.00          | <b>70.00</b>  | <b>5</b>    | E<br>S16 PT S17 SELLER |
|   |                     |                 |                         | 476.00 | <b>Total :</b> | <b>476.00</b> | <b>34</b>   |                        |

|                        |                      |            |                            |             |                   |  |            |   |
|------------------------|----------------------|------------|----------------------------|-------------|-------------------|--|------------|---|
| <b>SEASON : 2023</b>   |                      |            |                            |             |                   |  |            |   |
| <b>MULLOOTAR (DJ)</b>  |                      |            |                            |             |                   |  |            |   |
| ORGANIC CERTIFIED      |                      |            |                            |             |                   |  |            |   |
| <b>REDOAKS/BBTR II</b> |                      |            |                            |             |                   |  |            |   |
| <b>8007</b>            | (DJ99)<br>06/03/2024 | <b>FOF</b> | 4651-4655<br>89 28-11-2023 | 30.20       | 30.00             | <b>142.70</b>                          | <b>5</b> V | 3DA-5<br>S14 4651 100GM 4652 3.6KG<br>SS SH |
|                        |                      |            |                            | <b>8018</b> | <b>202414DARJ</b> | 4651-29.90<br>4655-26.40<br>4652-26.40 |            |   |
| <b>8008</b>            | (DJ102)              |            | 4768-4772<br>90 28-11-2023 | 30.20       | 30.00             | <b>142.65</b>                          | <b>5</b>   | 3DC-1<br>S14 3BAG SH IN WEIGHT              |
|                        |                      |            |                            | <b>8019</b> | <b>202414DARJ</b> | 4768-29.90<br>4769-26.40<br>4769-26.35 |            |   |
| <b>8009</b>            | (DJ104)              |            | 4926-4930<br>91 29-11-2023 | 30.20       | 30.00             | <b>142.70</b>                          | <b>5</b>   | 3DC-1<br>S14 4926 100GM 4927 3.6KG<br>SS SH |
|                        |                      |            |                            | <b>8020</b> | <b>202414DARJ</b> | 4927-22.80<br>4926-29.90               |            |   |
|                        |                      |            |                            | 450.00      | <b>Total :</b>    | <b>428.05</b>                          | <b>15</b>  |   |

| Lot                | Invoice              | Grade      | Chest-Nos/GP No/Dt         | Gross       | Nett              | Inv- Wt.        | Pkgs                   | Location                  |
|--------------------|----------------------|------------|----------------------------|-------------|-------------------|-----------------|------------------------|---------------------------|
| (D)                | <b>SIVITAR (DJ)</b>  |            |                            |             |                   |                 |                        |                           |
|                    | ORGANIC CERTIFIED    |            |                            |             |                   |                 |                        |                           |
|                    |                      |            |                            |             |                   |                 | <b>REDOAKS/BBTR II</b> |                           |
| <b>8010</b>        | (DJ97)<br>06/03/2024 | <b>FOF</b> | 4823-4827<br>91 29-11-2023 | 30.20       | 30.00             | <b>142.70</b>   | <b>5</b> V             | 3DA-3                     |
|                    |                      |            |                            | <b>8025</b> | <b>202414DARJ</b> | 4823-29.90      |                        | S14 4823 100GM 4826 3.6KG |
|                    |                      |            |                            |             |                   | 4827-26.40      |                        | SS SH                     |
|                    |                      |            |                            |             |                   | 4826-26.40      |                        |                           |
|                    |                      |            |                            | 150.00      | <b>Total :</b>    | <b>142.70</b>   | <b>5</b>               |                           |
| <b>CUM TOTAL :</b> |                      |            |                            |             |                   | <b>1,046.75</b> | <b>54</b>              |                           |

| Lot  | Invoice              | Grade           | Chest-Nos/GP No/Dt          | Gross          | Nett  | Inv- Wt.         | Pkgs                               | Location |
|--|----------------------|-----------------|-----------------------------|----------------|-------|------------------|------------------------------------|----------|
| <b>SEASON : 2024</b>   |                      |                 |                             |                |       |                  |                                    |          |
| <b>PENGAREE (A)</b>  |                      |                 |                             |                |       |                  |                                    |          |
| RAINFOREST ALLIANCE CERTIFIED, TRUSTEA CERTIFIED<br>ISO 9001:2015 CERTIFIED; RAINFOREST ALLIANCE |                      |                 |                             |                |       |                  |                                    |          |
|  |                      |                 |                             |                |       | <b>DTB(BBTR)</b> |                                    |          |
| <b>5001</b>  | (OR96)<br>03/04/2024 | <b>STGFOP1</b>  | 1251-1260<br>116 30-03-2024 | 19.30          | 19.00 | <b>190.00</b>    | <b>10</b> PS<br>S17                | N-6      |
| <b>5002</b>  | (OR97)               | <b>STGFOP</b>   | 1261-1270                   | 21.30          | 21.00 | <b>210.00</b>    | <b>10</b><br>S17                   | N-6      |
| <b>5003</b>  | (OR95)               | <b>TGFOP</b>    | 1231-1250                   | 18.30          | 18.00 | <b>360.00</b>    | <b>20</b><br>S17                   | N-6      |
| <b>5004</b>  | (OR98)               |                 | 1271-1290                   | 18.30          | 18.00 | <b>360.00</b>    | <b>20</b><br>S17 1273 WS           | N-6      |
| <b>5005</b>  | (OR102)              |                 | 1316-1325                   | 19.30          | 19.00 | <b>190.00</b>    | <b>10</b><br>S17 1321 WS           | N-6      |
| <b>5006</b>  | (OR93)               | <b>GFOP</b>     | 1191-1210                   | 16.30          | 16.00 | <b>320.00</b>    | <b>20</b><br>S17 1198,1199,1202 WS | N-6      |
| <b>5007</b>  | (OR94)               | <b>OP</b>       | 1211-1230                   | 14.30          | 14.00 | <b>280.00</b>    | <b>20</b><br>S17                   | N-6      |
| <b>5008</b>  | (OR104)              |                 | 1336-1345                   | 14.30          | 14.00 | <b>140.00</b>    | <b>10</b><br>S17                   | N-6      |
| <b>5009</b>  | (OR100)              | <b>FBOP</b>     | 1301-1305                   | 51.70          | 51.00 | <b>255.00</b>    | <b>5</b><br>S17 1301,1304 WS       | N-6      |
| <b>5010</b>  | (OR105)              | <b>GBOP</b>     | 1346-1350                   | 53.70          | 53.00 | <b>265.00</b>    | <b>5</b><br>S17                    | N-9      |
| <b>5011</b>  | (OR92)               | <b>BOP</b>      | 1181-1190                   | 20.30          | 20.00 | <b>200.00</b>    | <b>10</b><br>S17                   | N-6      |
| <b>5012</b>  | (OR99)               | <b>TGFOP(S)</b> | 1291-1300                   | 15.30          | 15.00 | <b>150.00</b>    | <b>10</b><br>S17                   | N-6      |
| 2,920.00   |                      |                 |                             | <b>Total :</b> |       | <b>2,920.00</b>  | <b>150</b>                         |          |

(O)

**NOKHROY (A)**

HACCP &amp; FSCC 22000 Certified

**ITSA/BBTR**

|             |                        |                |                              |       |       |               |                     |        |
|-------------|------------------------|----------------|------------------------------|-------|-------|---------------|---------------------|--------|
| <b>5013</b> | (OR1212)<br>04/04/2024 | <b>GTGFOP1</b> | 22163-22172<br>87 30-03-2024 | 20.30 | 20.00 | <b>200.00</b> | <b>10</b> PS<br>S17 | E24>10 |
| <b>5014</b> | (OR1213)               | <b>STGFOP1</b> | 22173-22182                  | 20.30 | 20.00 | <b>200.00</b> | <b>10</b><br>S17    | E24>10 |

| Lot                          | Invoice                | Grade        | Chest-Nos/GP No/Dt           | Gross          | Nett  | Inv- Wt.        | Pkgs                      | Location |
|------------------------------|------------------------|--------------|------------------------------|----------------|-------|-----------------|---------------------------|----------|
| (O)                          | <b>NOKHROY (A)</b>     |              |                              |                |       |                 |                           |          |
| HACCP & FSCC 22000 Certified |                        |              |                              |                |       |                 |                           |          |
|                              |                        |              |                              |                |       |                 | <b>ITSA/BBTR</b>          |          |
| <b>5015</b>                  | (OR1188)<br>04/04/2024 | <b>TGFOP</b> | 21933-21942<br>87 30-03-2024 | 20.30          | 20.00 | <b>200.00</b>   | <b>10</b> PS<br>S17       | E19>10   |
| <b>5016</b>                  | (OR1206)               |              | 22103-22112                  | 20.30          | 20.00 | <b>200.00</b>   | <b>10</b><br>S17          | E23>10   |
| <b>5017</b>                  | (OR1214)               | <b>FOP</b>   | 22183-22192                  | 17.30          | 17.00 | <b>170.00</b>   | <b>10</b><br>S17          | E23>10   |
| <b>5018</b>                  | (OR1215)               | <b>BPS</b>   | 22193-22202                  | 22.30          | 22.00 | <b>220.00</b>   | <b>10</b><br>S17 22199 BR | E22>10   |
| <b>5019</b>                  | (OR1187)               | <b>FBOP</b>  | 21923-21932                  | 22.30          | 22.00 | <b>220.00</b>   | <b>10</b><br>S17          | E20>10   |
| <b>5020</b>                  | (OR1203)               |              | 22073-22082                  | 22.30          | 22.00 | <b>220.00</b>   | <b>10</b><br>S17          | E22>10   |
| <b>5021</b>                  | (OR1189)               | <b>GFBOP</b> | 21943-21952                  | 23.30          | 23.00 | <b>230.00</b>   | <b>10</b><br>S17          | E20>5    |
| <b>5022</b>                  | (OR1198)               | <b>FOF</b>   | 22033-22037                  | 28.30          | 28.00 | <b>140.00</b>   | <b>5</b><br>S17           | E19>5    |
| 2,000.00                     |                        |              |                              | <b>Total :</b> |       | <b>2,000.00</b> | <b>95</b>                 |          |
| (O)                          | <b>GOJALI (A)</b>      |              |                              |                |       |                 |                           |          |
|                              |                        |              |                              |                |       |                 | <b>ITSA/BBTR</b>          |          |
| <b>5023</b>                  | (OR1186)<br>04/04/2024 | <b>TGFOP</b> | 21918-21922<br>86 30-03-2024 | 19.30          | 19.00 | <b>95.00</b>    | <b>5</b> PS<br>S17        | E20>5    |
| 95.00                        |                        |              |                              | <b>Total :</b> |       | <b>95.00</b>    | <b>5</b>                  |          |
| <b>CUM TOTAL :</b>           |                        |              |                              |                |       | <b>5,015.00</b> | <b>250</b>                |          |

| Lot  | Invoice             | Grade       | Chest-Nos/GP No/Dt    | Gross | Nett  | Inv- Wt.        | Pkgs              | Location |
|--|---------------------|-------------|-----------------------|-------|-------|-----------------|-------------------|----------|
| <b>SEASON : 2024</b>   |                     |             |                       |       |       |                 |                   |          |
| <b>SAGMOOTEA (A)</b>   |                     |             |                       |       |       |                 |                   |          |
| RAINFOREST ALLIANCE CERTIFIED, TRUSTEA CERTIFIED<br>ISO 22000 2005 |                     |             |                       |       |       |                 |                   |          |
| <b>VIKRMA/BBTR</b>   |                     |             |                       |       |       |                 |                   |          |
| <b>3001</b>  | (D11)<br>08/04/2024 | <b>PD</b>   | 51-55<br>1 04-04-2024 | 35.20 | 35.00 | <b>175.00</b>   | <b>5</b> V<br>S17 | 10       |
| <b>3002</b>  | (D32)               |             | 156-160               | 35.20 | 35.00 | <b>175.00</b>   | <b>5</b><br>S17   | 10       |
| <b>3003</b>  | (D55)               |             | 348-357               | 35.20 | 35.00 | <b>350.00</b>   | <b>10</b><br>S17  | 10       |
| <b>3004</b>  | (D13)               | <b>DUST</b> | 61-65                 | 36.20 | 36.00 | <b>180.00</b>   | <b>5</b><br>S17   | 10       |
| <b>3005</b>  | (D25)               |             | 121-125               | 36.20 | 36.00 | <b>180.00</b>   | <b>5</b><br>S17   | 10       |
| <b>3006</b>  | (D33)               |             | 161-165               | 36.20 | 36.00 | <b>180.00</b>   | <b>5</b><br>S17   | 10       |
| <b>3007</b>  | (D42)               |             | 231-240               | 36.20 | 36.00 | <b>360.00</b>   | <b>10</b><br>S17  | 10       |
| <b>3008</b>  | (D56)               |             | 358-367               | 36.20 | 36.00 | <b>360.00</b>   | <b>10</b><br>S17  | 10       |
| <b>3009</b>  | (D59)               |             | 388-397               | 36.20 | 36.00 | <b>360.00</b>   | <b>10</b><br>S17  | 10       |
| <b>3010</b>  | (D66)               |             | 458-467               | 36.20 | 36.00 | <b>360.00</b>   | <b>10</b><br>S17  | 10       |
| 2,680.00 <b>Total :</b>  |                     |             |                       |       |       | <b>2,680.00</b> | <b>75</b>         |          |

(D) **CHUBWAHIGHGROWN (A)**

RAINFOREST ALLIANCE CERTIFIED, TRUSTEA CERTIFIED

**KAMAL TEWARI/2 BROOKLYN**

|             |                     |             |                         |       |       |                 |                    |     |
|-------------|---------------------|-------------|-------------------------|-------|-------|-----------------|--------------------|-----|
| <b>3011</b> | (D46)<br>08/04/2024 | <b>PD</b>   | 485-504<br>1 01-04-2024 | 39.25 | 39.00 | <b>780.00</b>   | <b>20</b> V<br>S17 | D-3 |
| <b>3012</b> | (D51)               |             | 580-589                 | 39.25 | 39.00 | <b>390.00</b>   | <b>10</b><br>S17   | D-4 |
| <b>3013</b> | (D58)               |             | 715-724                 | 39.25 | 39.00 | <b>390.00</b>   | <b>10</b><br>S17   | D-1 |
| <b>3014</b> | (D53)               | <b>DUST</b> | 595-634                 | 40.25 | 40.00 | <b>1,600.00</b> | <b>40</b><br>S17   | C-2 |

| Lot  | Invoice             | Grade       | Chest-Nos/GP No/Dt      | Gross    | Nett           | Inv- Wt.        | Pkgs               | Location |
|--|---------------------|-------------|-------------------------|----------|----------------|-----------------|--------------------|----------|
| <b>CHUBWAHIGHGROWN (A)</b>                       |                     |             |                         |          |                |                 |                    |          |
| RAINFOREST ALLIANCE CERTIFIED, TRUSTEA CERTIFIED |                     |             |                         |          |                |                 |                    |          |
| <b>KAMAL TEWARI/2 BROOKLYN</b>                   |                     |             |                         |          |                |                 |                    |          |
| <b>3015</b>                                      | (D59)<br>08/04/2024 | <b>DUST</b> | 725-744<br>1 01-04-2024 | 40.25    | 40.00          | <b>800.00</b>   | <b>20</b> V<br>S17 | D-4      |
|  |                     |             |                         | 3,960.00 | <b>Total :</b> | <b>3,960.00</b> | <b>100</b>         |          |

|                       |                       |            |                             |          |                |                 |                            |      |
|-----------------------|-----------------------|------------|-----------------------------|----------|----------------|-----------------|----------------------------|------|
| <b>GANDRAPARA (D)</b> |                       |            |                             |          |                |                 |                            |      |
| TRUSTEA CERTIFIED     |                       |            |                             |          |                |                 |                            |      |
| <b>DTB(BBTR)</b>      |                       |            |                             |          |                |                 |                            |      |
| <b>3016</b>           | (DC210)<br>08/04/2024 | <b>PD</b>  | 3380-3399<br>1 03-04-2024   | 38.20    | 38.00          | <b>760.00</b>   | <b>20</b> V<br>S17         | N-5  |
| <b>3017</b>           | (DC211)               |            | 3400-3419                   | 38.20    | 38.00          | <b>760.00</b>   | <b>20</b><br>S17           | N-5  |
| <b>DIPTI/BBTR</b>     |                       |            |                             |          |                |                 |                            |      |
| <b>3018</b>           | (DC75)<br>12/03/2024  | <b>D</b>   | 965-971<br>346 08-03-2024   | 38.20    | 38.00          | <b>263.40</b>   | <b>7</b><br>S14 NEW SEASON | A-04 |
| <b>3019</b>           | (DC97)<br>15/03/2024  |            | 1436-1443<br>349 11-03-2024 | 38.20    | 38.00          | <b>301.40</b>   | <b>8</b><br>S14 NEW SEASON | A-03 |
| <b>3020</b>           | (DC98)                |            | 1512-1517<br>350 11-03-2024 | 38.20    | 38.00          | <b>225.40</b>   | <b>6</b><br>S14 NEW SEASON | A-03 |
| <b>DTB(BBTR)</b>      |                       |            |                             |          |                |                 |                            |      |
| <b>3021</b>           | (DC212)<br>08/04/2024 | <b>PD1</b> | 3420-3439<br>1 03-04-2024   | 38.20    | 38.00          | <b>760.00</b>   | <b>20</b><br>S17           | N-5  |
|                       |                       |            |                             | 3,078.00 | <b>Total :</b> | <b>3,070.20</b> | <b>81</b>                  |      |

|  |                      |            |                           |        |                |               |                    |     |
|--|----------------------|------------|---------------------------|--------|----------------|---------------|--------------------|-----|
| <b>SENCAL (D)</b>  |                      |            |                           |        |                |               |                    |     |
| TRUSTEA CERTIFIED, ISO 22000:2018,ISO 9001:2015 , HACCP Codex<br>HACCP CERTIFICATE |                      |            |                           |        |                |               |                    |     |
| <b>KAMAL TEWARI/2 BROOKLYN</b>   |                      |            |                           |        |                |               |                    |     |
| <b>3022</b>  | (D185)<br>08/04/2024 | <b>PD1</b> | 3577-3596<br>1 03-04-2024 | 35.20  | 35.00          | <b>700.00</b> | <b>20</b> V<br>S17 | SD2 |
|  |                      |            |                           | 700.00 | <b>Total :</b> | <b>700.00</b> | <b>20</b>          |     |

|  |                      |           |                           |       |       |               |                    |     |
|--|----------------------|-----------|---------------------------|-------|-------|---------------|--------------------|-----|
| <b>SOMA (D)</b>  |                      |           |                           |       |       |               |                    |     |
| TRUSTEA CERTIFIED, ISO 22000:2018,ISO 9001:2015 , HACCP Codex<br>HACCP CERTIFIED |                      |           |                           |       |       |               |                    |     |
| <b>KAMAL TEWARI/2 BROOKLYN</b>   |                      |           |                           |       |       |               |                    |     |
| <b>3023</b>  | (D174)<br>08/04/2024 | <b>PD</b> | 3272-3301<br>1 03-04-2024 | 26.20 | 26.00 | <b>780.00</b> | <b>30</b> V<br>S17 | SD2 |
| <b>3024</b>  | (D195)               |           | 3867-3896<br>2 04-04-2024 | 26.20 | 26.00 | <b>780.00</b> | <b>30</b><br>S17   | SD2 |

| Lot  | Invoice                 | Grade       | Chest-Nos/GP No/Dt         | Gross       | Nett              | Inv- Wt.        | Pkgs                          | Location |
|--|-------------------------|-------------|----------------------------|-------------|-------------------|-----------------|-------------------------------|----------|
| (D)  | <b>SOMA (D)</b>         |             |                            |             |                   |                 |                               |          |
| TRUSTEA CERTIFIED, ISO 22000:2018,ISO 9001:2015 , HACCP Codex<br>HACCP CERTIFIED |                         |             |                            |             |                   |                 |                               |          |
| <b>KAMAL TEWARI/2 BROOKLYN</b>   |                         |             |                            |             |                   |                 |                               |          |
| <b>3025</b>  | (D196)<br>08/04/2024    | <b>DUST</b> | 3897-3926<br>2 04-04-2024  | 26.20       | 26.00             | <b>780.00</b>   | <b>30</b> V<br>S17            | SD2      |
|  |                         |             |                            | 2,340.00    | <b>Total :</b>    | <b>2,340.00</b> | <b>90</b>                     |          |
| (D)  | <b>BILATIBARI (T)</b>   |             |                            |             |                   |                 |                               |          |
| TRUSTEA CERTIFIED<br>ISO 22000:2005  |                         |             |                            |             |                   |                 |                               |          |
| <b>PATEL(10AMGR)</b>   |                         |             |                            |             |                   |                 |                               |          |
| <b>3026</b>  | (D247)<br>08/04/2024    | <b>PD</b>   | 3389-3408<br>16 05-04-2024 | 36.20       | 36.00             | <b>720.00</b>   | <b>20</b> V<br>S17            | E30      |
|  |                         |             |                            | 720.00      | <b>Total :</b>    | <b>720.00</b>   | <b>20</b>                     |          |
| (D)  | <b>NANDIT (T)</b>       |             |                            |             |                   |                 |                               |          |
| <b>PATEL(10AMGR)</b>   |                         |             |                            |             |                   |                 |                               |          |
| <b>3027</b>  | (D61)<br>06/04/2024     | <b>PD</b>   | 669-675<br>2 04-04-2024    | 36.20       | 36.00             | <b>252.00</b>   | <b>7</b> V<br>S17             | E30      |
|  |                         |             |                            | 252.00      | <b>Total :</b>    | <b>252.00</b>   | <b>7</b>                      |          |
| (D)  | <b>SRIJATEA (T)</b>     |             |                            |             |                   |                 |                               |          |
| <b>PATEL(10AMGR)</b>   |                         |             |                            |             |                   |                 |                               |          |
| <b>3028</b>  | (D166)<br>06/04/2024    | <b>PD</b>   | 2901-2920<br>8 04-04-2024  | 36.20       | 36.00             | <b>720.00</b>   | <b>20</b> V<br>S17            | E30      |
| <b>3029</b>  | (D162)                  | <b>PD1</b>  | 2831-2845                  | 35.20       | 35.00             | <b>525.00</b>   | <b>15</b><br>S17              | E30      |
|  |                         |             |                            | 1,245.00    | <b>Total :</b>    | <b>1,245.00</b> | <b>35</b>                     |          |
| (D)  | <b>TOPICALTEA (T)</b>   |             |                            |             |                   |                 |                               |          |
| <b>PATEL(10AMGR)</b>   |                         |             |                            |             |                   |                 |                               |          |
| <b>3030</b>  | (D107)<br>06/04/2024    | <b>DUST</b> | 1329-1338<br>14 04-04-2024 | 36.20       | 36.00             | <b>360.00</b>   | <b>10</b> V<br>S17            | E30      |
|  |                         |             |                            | 360.00      | <b>Total :</b>    | <b>360.00</b>   | <b>10</b>                     |          |
| (D)  | <b>AVANICLASSIC (D)</b> |             |                            |             |                   |                 |                               |          |
| TRUSTEA CERTIFIED  |                         |             |                            |             |                   |                 |                               |          |
| <b>NABINSHIBTALA</b>   |                         |             |                            |             |                   |                 |                               |          |
| <b>3031</b>  | (D38)<br>18/03/2024     | <b>PD</b>   | 884-903<br>150 15-03-2024  | 26.20       | 26.00             | <b>515.80</b>   | <b>20</b> V<br>S14 NEW SEASON | C1       |
|  |                         |             |                            | <b>3007</b> | <b>202414DUST</b> | 893-21.80       |                               |          |
|  |                         |             |                            | 520.00      | <b>Total :</b>    | <b>515.80</b>   | <b>20</b>                     |          |

| Lot  | Invoice               | Grade     | Chest-Nos/GP No/Dt          | Gross  | Nett           | Inv- Wt.      | Pkgs               | Location |
|--|-----------------------|-----------|-----------------------------|--------|----------------|---------------|--------------------|----------|
| (D)  | <b>PENGAREE (A)</b>   |           |                             |        |                |               |                    |          |
| RAINFOREST ALLIANCE CERTIFIED, TRUSTEA CERTIFIED<br>ISO 9001:2015 CERTIFIED; RAINFOREST ALLIANCE |                       |           |                             |        |                |               |                    |          |
| <b>DTB(BBTR)</b>   |                       |           |                             |        |                |               |                    |          |
| <b>3032</b>  | (OR101)<br>03/04/2024 | <b>OD</b> | 1306-1315<br>116 30-03-2024 | 32.20  | 32.00          | <b>320.00</b> | <b>10</b> V<br>S17 | N-10     |
|  |                       |           |                             | 320.00 | <b>Total :</b> | <b>320.00</b> | <b>10</b>          |          |

|   |                        |            |                               |             |                   |   |                    |     |
|---|------------------------|------------|-------------------------------|-------------|-------------------|---|--------------------|-----|
| (D)   | <b>SEASON : 2023</b>   |            |                               |             |                   |   |                    |     |
| <b>LATTAKOOJANHIGHGROWN (A)</b>                               |                        |            |                               |             |                   |   |                    |     |
| RAINFOREST ALLIANCE CERTIFIED, TRUSTEA CERTIFIED<br>ISO 22000 |                        |            |                               |             |                   |   |                    |     |
| <b>BEHERA J SHED</b>  |                        |            |                               |             |                   |   |                    |     |
| <b>3033</b>   | (OD3697)<br>12/01/2024 | <b>OD1</b> | 71774-71783<br>148 03-01-2024 | 40.20       | 40.00             | <b>392.20</b>                             | <b>10</b> V<br>S07 | J-1 |
|   |                        |            |                               | <b>3009</b> | <b>202414DUST</b> | 71779-37.40<br>71778-37.40<br>71783-37.40 |                    |     |
| <b>3034</b>   | (OD3709)               |            | 71919-71938                   | 40.20       | 40.00             | <b>787.40</b>                             | <b>20</b><br>S07   | J-1 |
|   |                        |            |                               | <b>3011</b> | <b>202414DUST</b> | 71931-35.80<br>71929-35.80<br>71933-35.80 |                    |     |
| <b>3035</b>   | (OD3711)               |            | 71959-71973                   | 40.20       | 40.00             | <b>592.20</b>                             | <b>15</b><br>S07   | J-1 |
|   |                        |            |                               | <b>3012</b> | <b>202414DUST</b> | 71973-37.40<br>71968-37.40<br>71962-37.40 |                    |     |
| <b>3036</b>   | (OD3714)               |            | 71999-72013                   | 40.20       | 40.00             | <b>592.20</b>                             | <b>15</b><br>S07   | J-1 |
|   |                        |            |                               | <b>3013</b> | <b>202414DUST</b> | 72001-37.40<br>72004-37.40<br>72003-37.40 |                    |     |
| <b>3037</b>   | (OD3717)               |            | 72049-72063                   | 40.20       | 40.00             | <b>592.20</b>                             | <b>15</b><br>S07   | J-1 |
|   |                        |            |                               | <b>3014</b> | <b>202414DUST</b> | 72060-37.40<br>72049-37.40<br>72057-37.40 |                    |     |
|   |                        |            |                               | 3,000.00    | <b>Total :</b>    | <b>2,956.20</b>                           | <b>75</b>          |     |

|                      |                          |           |                               |             |                   |   |                    |     |
|----------------------|--------------------------|-----------|-------------------------------|-------------|-------------------|---|--------------------|-----|
| (D)                  | <b>LATTAKOOJAN.. (A)</b> |           |                               |             |                   |   |                    |     |
| ISO 22000            |                          |           |                               |             |                   |   |                    |     |
| <b>BEHERA J SHED</b> |                          |           |                               |             |                   |   |                    |     |
| <b>3038</b>          | (OD3680)<br>12/01/2024   | <b>OD</b> | 71404-71413<br>148 03-01-2024 | 40.20       | 40.00             | <b>392.20</b>                             | <b>10</b> V<br>S07 | J-1 |
|                      |                          |           |                               | <b>3016</b> | <b>202414DUST</b> | 71407-37.40<br>71405-37.40<br>71409-37.40 |                    |     |

| Lot                  | Invoice                  | Grade      | Chest-Nos/GP No/Dt            | Gross              | Nett              | Inv- Wt.         | Pkgs        | Location |
|----------------------|--------------------------|------------|-------------------------------|--------------------|-------------------|------------------|-------------|----------|
| (D)                  | <b>LATTAKOOJAN.. (A)</b> |            |                               |                    |                   |                  |             |          |
| ISO 22000            |                          |            |                               |                    |                   |                  |             |          |
| <b>BEHERA J SHED</b> |                          |            |                               |                    |                   |                  |             |          |
| <b>3039</b>          | (OD3686)<br>12/01/2024   | <b>OD1</b> | 71649-71663<br>148 03-01-2024 | 40.20              | 40.00             | <b>592.20</b>    | <b>15</b> V | J-1      |
|                      |                          |            |                               | <b>3017</b>        | <b>202414DUST</b> | 71662-37.40      | S07         |          |
|                      |                          |            |                               |                    |                   | 71655-37.40      |             |          |
|                      |                          |            |                               |                    |                   | 71654-37.40      |             |          |
| <b>3040</b>          | (OD3689)                 |            | 71684-71698                   | 40.20              | 40.00             | <b>592.20</b>    | <b>15</b>   | J-1      |
|                      |                          |            |                               | <b>3018</b>        | <b>202414DUST</b> | 71695-37.40      | S07         |          |
|                      |                          |            |                               |                    |                   | 71692-37.40      |             |          |
|                      |                          |            |                               |                    |                   | 71693-37.40      |             |          |
| <b>3041</b>          | (OD3693)                 |            | 71734-71743                   | 40.20              | 40.00             | <b>392.20</b>    | <b>10</b>   | J-1      |
|                      |                          |            |                               | <b>3019</b>        | <b>202414DUST</b> | 71734-37.40      | S07         |          |
|                      |                          |            |                               |                    |                   | 71740-37.40      |             |          |
|                      |                          |            |                               |                    |                   | 71736-37.40      |             |          |
|                      |                          |            |                               | 2,000.00           | <b>Total :</b>    | <b>1,968.80</b>  | <b>50</b>   |          |
|                      |                          |            |                               | <b>CUM TOTAL :</b> |                   | <b>21,088.00</b> | <b>593</b>  |          |